



Arizona State Board for Private Postsecondary Education  
1740 W Adams St., Suite 3008  
Phoenix, Arizona 85007  
(602) 542-5716  
Executive Director: Kevin J. LaMountain M.Ed.  
Website: [ppse.az.gov](http://ppse.az.gov)

**BOARD FOR PRIVATE POSTSECONDARY EDUCATION**  
**NOTICE AND AGENDA FOR BOARD MEETING**

**Scheduled for Thursday, May 26, 2022, at 10:00 AM.**

**HELD VIRTUALLY VIA GOOGLE MEET**  
**AZPPSE May Board Meeting**  
**Thursday, May 26 · 10:00am – 4:00pm**

**Google Meet joining info**

**Video call link: <https://meet.google.com/xqo-vyhc-yps>**

**Or dial: (US) +1 903-600-6333 PIN: 283 651 288#**

**More phone numbers: <https://tel.meet/xqo-vyhc-yps?pin=8788693081024>**

*Live Stream (View Only)*

<https://stream.meet.google.com/stream/65e17c92-d048-4b58-95c2-ecf6d30973fe>

***(Meeting to be online-video conference)***

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the general public and to members of the Arizona State Board for Private Postsecondary Education that the Board will hold a board meeting open to the public on the date and at the time indicated above. The meeting will be held digitally; online. A full meeting agenda and list of applications to be considered can be found online at [www.ppse.az.gov](http://www.ppse.az.gov) or in the lobby of the Board's office building in the binder adjacent to the case displaying meeting notifications.

The Board reserves the right to change the order of items on the agenda, except for those matters set for a specific time. The formal hearings and formal interviews are scheduled to be heard during specific time blocks. The Board Chairperson, however, reserves the right to call cases in random order.

The Board, upon a majority vote of a quorum of the members, may hold an Executive Session on any of the listed agenda items to obtain legal advice. A.R.S. § 38-431.03(A)(3). The Board, upon a majority vote of a quorum of the members, may hold an Executive Session pursuant to A.R.S. § 38-431.03(A)(2) on any agenda item listed, for the purpose of discussion or consideration of records exempt by law from public inspection, including the receipt and discussion of information or testimony that is specifically required to be maintained as confidential by state or federal law.

Americans with Disabilities Act: Persons with a disability may request a reasonable accommodation, such as a sign language interpreter or a copy of this document in an alternative format, by contacting Kevin La Mountain at 602-542-5716.

**Board Members**

Dr. Paul Mittman - Chairman  
Mr. Mike Romano - Vice Chairman  
Dr. Jennifer Lech, Mr. Scott Wallace  
Mr. Doug Ball, Ms. Susan Ciardullo

The agenda for the meeting is as follows:

- I. Call to Order: 10:00 AM. (MST)**
- II. Roll Call**
- III. Declaration of Conflicts of Interest – [A.R.S. § 38-503](#)**
- IV. Review, Discussion, and Possible Action on Approval of Board Meeting Minutes**
  - A. Acceptance of the audio recordings as the official Open Minutes of the Board Meeting from April 20, 2022.
- V. Review and Discussion of Executive Director’s Report**
- VI. Review, Discussion, and Possible Action on the following Student Tuition Recovery Fund Claims:**
  - A. American Institute of Interior Design Claims**

The Board, upon a majority vote of a quorum of the members, may hold an Executive Session pursuant to A.R.S. § 38-431.03(A)(2) for the purpose of discussion or consideration of records exempt by law from public inspection, including the receipt and discussion of information or testimony that is specifically required to be maintained as confidential by state or federal law

    1. J.S.
    2. K.W.
    3. S.L.
- VII. Review, Discussion, and Possible Action on the following Pending License Applications:**
  - A. Renewal Applications**
    1. Aspen University (Board Approval)
    2. The University of Arizona Global Campus (Board Approval)
    3. Bon Beaute Academy (Conditional to Regular)
    4. Precision Cosmetic Academy (Conditional to Regular)
    5. Richmindale College (Conditional to Provisional)
  - B. Initial Applications(s) for Licensure**
    1. The University of Jamestown

## 2. Arizona School of Medical Massage and Wellness

**X. Call to the Public:** Public input is encouraged. Presentations should be limited to five minutes. Please be aware, however, that the Committee may not discuss, consider or take action at this meeting on any item not scheduled on the Agenda. During the meeting, additional public comment may be requested but is generally not allowed.

## **XI. Adjournment**

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the Board office at (602) 542-5709. Requests should be made as early as possible to allow time to arrange the accommodation.

May 26, 2022

A handwritten signature in black ink that reads "Kevin La Mountain". The signature is written in a cursive style with a large, stylized initial "K".

Kevin La Mountain  
Executive Director